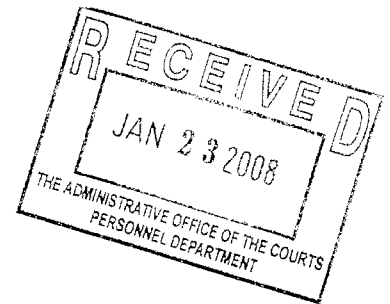


FILED

JAN 23 2008

Administrative Office of the Courts
BY [Signature]



JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING
DECEMBER 31, 20____

GENERAL INFORMATION

RECEIVED
JAN 28 2008

COMMISSION
ON ETHICS

1. Name Charles M. McGee
2. Title Sr Dist. Judge
3. Mailing address 555 S. Carson
Reno NV. 89501
4. Length of residence in Nevada 62 years
5. County in which you are registered to vote WASHOE
6. Length of residence in the county in which you are registered to vote yes

CASE

AMOUNT

Dr. Norman Young
2/6/07

These are permitted mediation services

\$5000

National Business Factors, Short Trial
3/2/07

I don't know if they are considered

\$ 500

John Harrah Mediation
3/23

"extra-judicial"

\$15,325

7/15

6000

10/10

5000

5,000.00 +
500.00 +
15,325.00 +
6,000.00 +
5,000.00 +
5,000.00 +
5,000.00 +
46,825.00 G+

My wife's Pers retirement ± \$40,000.⁰⁰
Geothermal Lease \$ 2500.⁰⁰
South DAKOTA lease 100⁰⁰

There are small dividend reinvestments in my insurance and in STOCK MARKET (the total portfolio is 28K; dividends are modest but I don't yet have W-2 or whatever it is called).

REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 4I(2)(a)(iv). Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

Specific Location

Nature/Particular Use

Interest Holder

<u>CABIN - PORTOLA</u>	<u>Recreation</u>	<u>Karen and Cheryl</u>
<u>* R/V 40 acres</u>	<u>(Eagleville) Surround the CA/recreation</u>	<u>" "</u>
<u>Family cabin L. Tahoe</u>	<u>20% owner of mos./ " "</u>	<u>Cheryl Jim and Don</u>
<u>** 10% RANCH (TWIST) SMOKY VALLEY / BUSINESS</u>		<u>Dick Guelich (90%)</u>
<u>1/3 of 3 of grazing ground near Kodaka</u>	<u>S. Dakota</u>	<u>Cheryl Jim & Don.</u>

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debt is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 4I(2)(a)(v). Attach additional sheets if necessary.

Name of Creditor

Name of Debtor

* secures Bill & Janet Vickers LOAN of 500K

I joined my BROTHERS, Jim and Don in a loan secured
by my ^{L. Tahoe} cabin with a draw limit of 250K to help
my BROTHER pay legal fees for his daughter, Sarah.

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

Business Entity

Nature of Involvement

Person Involved

* ... which was invested in a WATER project along with
Henry Rolling, Bill Vickers, John Metzger
and Marilyn Skender called "HK"
and involves transporting fresh water from
Red Rock to Reno.

** Ranch is in a
partnership - TWIST RANCH community LLC.

GIFTS, BEQUESTS, FAVORS, OR LOANS

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially* Canon 4D(5)(h) and 4I(2)(a)(vii). Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
	None except I think that the aggregate value of my wife's Xmas gifts to me > \$200		

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

1/15/08
Date

Charles M. McGee
Signature

File this form with the State Court Administrator.

Deliver or mail to:

State Court Administrator
Administrative Office of the Courts
201 S. Carson Street, Suite 250
Carson City, Nevada 89701-4702

Telephone: (775) 684-1700